





# **Нуми** #378 (имн)

Amazing Grace Vocal Ensemble

- Amazing grace! How sweet the sound that saved a wretch like me!
   I once was lost, but now am found; was blind, but now I see.
- (3) Through many dangers, toils, and snares, I have already come;'tis grace hath brought me safe thus far, and grace will lead me home.
- (5) Yea, when this flesh and heart shall fail, and mortal life shall cease, I shall possess, within the veil, a life of joy and peace.

- (2) 'Twas grace that taught my heart to fear, and grace my fears relieved; how precious did that grace appear the hour I first believed.
- (4) The Lord has promised good to me, his word my hope secures; he will my shield and portion be, as long as life endures.
- (6) When we've been there ten thousand years, bright shining as the sun, we've no less days to sing God's praise than when we'd first begun.

## CHILDREN'S TIME

Pastor Matthew Johnson, Associate Pastor BUMC

#### PASTORAL PRAYER

Pastor Wendy Witt, First UMC West Dundee

## THE LORD'S PRAYER #895

Our Father, who art in heaven, hallowed be thy name.

Thy Kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.

SCRIPTURE John 9: 1-36 Fred Kocian

As he walked along, he saw a man blind from birth. <sup>2</sup> His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" <sup>3</sup> Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world." <sup>6</sup> When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, <sup>7</sup> saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see.

<sup>8</sup> The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" <sup>9</sup> Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." <sup>10</sup> But they kept asking him, "Then how were your eyes opened?" <sup>11</sup> He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." <sup>12</sup> They said to him, "Where is he?" He said, "I do not know."

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see," 16 Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup> So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." 18 The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight 19 and asked them, "Is this your son, who you say was born blind? How then does he now see?" 20 His parents answered, "We know that this is our son, and that he was born blind; <sup>21</sup> but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup> His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup> Therefore his parents said, "He is of age; ask him." <sup>24</sup> So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." 25 He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup> They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup> He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" 28 Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup> The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup> If this man were not from God, he could do nothing." 34 They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

<sup>35</sup> Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?"

<sup>36</sup> He answered, "And who is he, sir? Tell me, so that I may believe in him."

SERMON

"Now I See"
Pastor Chris Winkler, Senior Pastor BUMC

**Нуми** #308 (имн)

Thine Be the Glory Vocal Ensemble

- Thine be the glory, risen, conquering Son; endless is the victory thou o'er death hast won.
   Angels in bright raiment rolled the stone away, kept the folded grave clothes where thy body lay. (Refrain)
- (2) Lo! Jesus meets thee, risen from the tomb; lovingly he greets thee, scatters fear and gloom. Let the church with gladness hymns of triumph sing, for our Lord now liveth; death hath lost its sting. (Refrain)
- (3) No more we doubt thee, glorious Prince of life!
  Life is naught without thee; aid us in our strife.
  Make us more than conquerors, through thy deathless love;
  bring us safe through Jordan to thy home above. (Refrain)

(Refrain)
Thine be the glory,
risen, conquering Son;
endless is the victory
thou o'er death hast won.

## **CREDITS:**

Vocal ensemble–Seth Durbin, Jenna Hesseln, Patti Mangis Keyboards–Michael Rees

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